

# Rock on up to the Area 21 Conference!

November 23rd & 30<sup>th</sup>, 2011 5.30pm – 8pm

## REGISTRATION FORM

### District 69 Toastmasters

### Area 21 Conference

#### Location:

**Brisbane City Library  
Cnr Adelaide & George Sts**

#### Date: *Please tick*

Wednesday 23rd November

#### Contests: *Please tick*

- Evaluation
- Humorous Speech

#### Date: *Please tick*

Wednesday 30th November

#### Contests: *Please tick*

- Table Topics
- International Speech

#### Time:

5:00pm Registration  
5:30pm – 8pm Contest

#### Contact:

Leigh Oke  
0402456992  
[ag21@toastmastersd69.org](mailto:ag21@toastmastersd69.org)

Please Register before:

**Monday 7th November 2011**

First Name:

Surname:

E-Mail:

Phone

Postal Address:

Special Needs:  
(Including Access,  
dietary, etc)

Number of people  
attending

Status at Contest: *Please Tick*

Contestant  Audience  Judge  Other

Payment includes registration and refreshments.  
*Please Tick*

\$15 attendance on one night

\$25 attendance on both nights

#### Payment Method:

**Cheque** Pay: Metropolitan Division  
Toastmasters

Mail: Metropolitan Division  
Treasurer Anne Driver  
84 Wimbledon Circuit  
Carseldine, 4034

**Direct Deposit** Suncorp  
BSB 484799  
AC 058880231  
Account Name:  
Metropolitan Division 69  
Toastmasters

**Add Reference:** A21 <your surname>

Please ensure that A21 precedes surname to  
ensure correct allocation to Area 21